

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS **26562 S. ACADEMY RD**

CITY **PALOS VERDES PUEBLO** ZIP **90274**

SIZE OF LOT **82 x 116** NO. OF BLDGS. NOW ON LOT **1**

TRACT **26545** BLOCK LOT NO. **130**

OWNER **BRADSHAW, JOHN** TEL. NO. **541-5346**

ADDRESS **26562 S. ACADEMY RD. 90274**

CITY **PALOS VERDES PUEBLO** ZIP **90274**

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR **OWNER** TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

CONSTRUCTION LENDER NAME AND BRANCH

ADDRESS CITY

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
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DESCRIPTION OF WORK **WINDOW**

USE OF EXISTING BLDG.

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

APPLICANT (PRINT) **JOHN W. BRADSHAW** TEL. NO. **541-5346**

BY (SIGNATURE) **John W. Bradshaw**

VALUATION \$ **8000**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **John W. Bradshaw**

ADDRESS **26562 S. ACADEMY**

CITY TEL. NO.

MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS **26562 S. Academy Rd**

LOCALITY **County**

NEAREST CROSS ST. **Montaigne Way**

ASSESSOR MAP BOOK **7575** PAGE **21** PARCEL **60**

DISTRICT	GROUP	TYPE CONST	FIRE ZONE	PROCESSED BY
12	I	I	3	Jendry

STATISTICAL CLASSIFICATION
CLASS NO. **21** DWELL. UNITS **0**

USE ZONE **RA** MAP NO. **4913**
SPECIAL CONDITIONS **none**

ROAD DEPARTMENT APPROVAL REQUIRED YES ☐ NO ☒

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

HIGHWAY	+	YARD	=	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
	+		=			

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

HIGHWAY	+	YARD	=	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
	+		=			

CORNER CUTOFF YES ☐ NO ☒

IN OPEN SPACE YES ☐ NO ☒

IN COASTAL ZONE YES ☐ NO ☒

ENVIRONMENTAL IMPACT CATEGORICAL EXEMPTION YES ☒ NO ☐

EXEMPTION DECLARATION SIGNED (DATE)

IMPACT REPORT PROCESSED (DATE)

John W. Bradshaw

FINAL DATE **5-30-74** BY **Dady**

P.C. FEE \$ **5.00** PMT. FEE **2.00**

PLAN CHECK VALIDATION CK. M.O. **CASH**

PERMIT VALIDATION CK. M.O. **CASH**

6305074 MAY 23 23 A 5.00 LAC 6305174 MAY 23 1 A 2.00 \$

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION— (SETBACK & YARDS)		
FOUNDATIONS		
FRAME	5-28-74	<i>[Signature]</i>
LATH/DRYWALL INTERIOR		
LATH—EXTERIOR		
HOUSE NUMBER — CORRECT & POSTED		
FINAL — ENTER ON FRONT		